24/48 HOUR REPORT OF INDEPENDENT EXPENDITURES (Schedule F)

| Schedule E) | FOR SE OF FORM 24/48 |
|---|---|
| JAME OF COMMITTEE (In Full) | FEC IDENTIFICATION NUMBER ▼ |
| Black Conservatives Fund | |
| | C C00560599 |
| Check if 24-hour report 48-hour report New report Amends report filed | on M M / D D / Y Y Y Y Y |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Chris Russell Consulting | M M / D D / Y Y Y Y |
| Mailing Address 1704 Maxwell Dr | 12 03 2014 Amount |
| | |
| City State Zip Code | 6286.25 |
| WAII NJ 07719 | Transaction ID : SE.22557 Date of Disbursement or Obligation |
| Purpose of Expenditure IE Mail Advertising - Non-Contribution Account Category/ Type | 12 03 7 2014 |
| Name of Federal Candidate Support Office | Sought: House District: 00 |
| WILLIAM CASSIDY Oppose | President State: LA |
| Odiolidai icai lo Dato | rsement For: Primary General |
| Per Election for Office Sought 63944.77 2014 | ✓ Other (specify) ► |
| Full Name of Payee | Date of Public Distribution/Dissemination |
| Chris Russell Consulting | 12 03 Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y Y |
| Mailing Address 1704 Maxwell Dr | |
| | Amount |
| City State Zip Code | 6286.25 |
| WAII NJ 07719 | Transaction ID : SE.22558 Date of Disbursement or Obligation |
| Purpose of Expenditure Category/ Category/ | M M / D D / Y Y Y Y Y |
| IE Mail Advertising - Non Contribution Account Type | 12 03 2014 |
| Name of Federal Candidate Support Office | e Sought: House District: 00 |
| MARY L LANDRIEU Oppose | President State: LA |
| Calendar Year-To-Date Disbu | ursement For: Primary General |
| Per Election for Office Sought 70231.02 2014 | |
| (a) SUBTOTAL of Itemized Independent Expenditures | 12572.50 |
| | |
| (b) SUBTOTAL of Unitemized Independent Expenditures | 4 4 |
| (c) TOTAL Independent Expenditures | 10570 50 |
| (6) | 12572.50 |
| Under penalty of perjury I certify that the independent expenditures reported herein were not may with, or at the request or suggestion of, any candidate or authorized committee or agent of either party committee) any political party committee or its agent. | |
| Patrick Krason | M / D D / Y Y Y Y |
| Signature [Electronically Filed] Date 1 | 2 03 2014 |
| g | |